

Cognitive **Semantics:** The meaning of words for back,

colours and

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emotions

Cognitive Semantics Language is a creation of human beings to communicate with other human beings. Semantics deals with 1 aspect of human cognition. Cognitive linguistics is the systematic study of language, constrained by the relations that human beings

- (1) perceive in nature;
- (2) have experience of in the world;
- (3) conceive of in abstract and metaphysical domains.

Perception is the categorization of sensory data using biologically & culturally determined criteria.

Cognitive Semantics determines the influence of perception in linguistic categories, semantic fields & frames.

Human mind & body constrain our perception & cognition. Let's have a look at the word *back*:

Language is anthropocentric

humans describe the world with reference to the human body & its everyday experiences.

All speech communities use the human body & its parts to describe things in the world around them:

Most counting systems based on 4, 5 (fingers on a hand), 10 or 20 because of our hand or feet structure.

Units of measurement are also parts of human body: *foot,* inch or hand.

Image: Most people are right-handed

right hand is regarded as + positive than left hand.

Gender terms to animals often determined by importance of animal's sex.

So language is human-centered:

Canonical human bearing: the upright bipedal human being confronting the world by walking forward.

- **Canonical human encounter:** 2 people confront one another face-to-face.
- The human body is a location & a proper part, f. ins. *back*.

"Part or location located across the shoulders & lengthways with the spine" (prototypical notion).

1. The **intrinsic core back**: *The back* is on the opposite side of the body from the **"interactive-side"**, i. e. the side where the mouth, breasts, belly and external genitals are located & from which the limbs extend (the **side of main interaction & access to a person** involved in food ingestion, sexual reproduction, nurturing & different social interaction).

2. The **peripheral back**: *The back* is on the opposite side from the leading edge (= the front) when a person is walking normally.



The meaning of words for back 3. *The back* names the part of location of a static **concrete inanimate object** on the opposite side to an intrinsic front if the front is the "interactive-side" confronting the human viewer computers, cupboards, fridges or houses.

4. The back/tail end or rear of an object capable of mobility ison the opposite end from the leading edge when the object is in motion. The front of a cow or a snake is determined from where its head is.

The way in which speakers perceive the world &, as a result of their perceptions **CONCEIVE** of it, informs their linguistic categorization.

A front & a back are ascribed to a static inanimate object depending which side of it the human viewer is facing.

Matter of cultural convention

5. *The back/rear* of a crowd, herd, flock or caravan facing in a direction is that part in the collection from about halfway through the collection in the direction the rears of its individual members are facing.

The semantic relations for uses of *back* derive from the JOURNEY SCHEMA, an elaboration of 4 "opposite to the leading edge of a human".

A person moving foward towards place D (destination) from place B (base) journeys Jgh both space & time.

Back stative adv: people & things are back to B either in time or space: an hour back, a mile back.

Back dynamic adv be going back to B if it returns to B: move back, put back, ...

Back relational loc: points in space & time between B & D behind the entity journeying: X was kept back a year, X is behind others.

Back motional v: Anything that moved from B to D goes back from D if it *runs backwards* with its back as the leading edge when moving from D:

Cars back up ("move in reverse").

People back off/away ("retreat backwards").

Back Support v: A supports C if A is supporting C in some attempt & A is located behind C in a formal parade:

The manager has refused to back our proposal.

The semantic-syntactic network of back

THING. Noun head in NP: the back of NP

PLACE. Locative preposition governs a proper part of NP: on my back, at the back of

PLACE. Spatial locative preposition governs noun with no determiner: *in back of* (= "in place of", "in time of")

ATTRIBUTE. Prenominal adjective: back seat, back end.

SPATIAL or TEMPORAL STATE. Stative predicate: *be back*.

ACT. V_{support}. Active nonmotional predicate: *back sth or sb*

DIRECTION. Adverbial particle with motional verb: go back, (cf. go up).

ACTION. Motional verb: *back* "move back"

Colours and vantage theory Basic colour terms described the relationships of the colours named (*warm-light, cool-dark*), but did no explain what people do with colour terms.

Experiments on colour focus

With composite colours such as *grue*, subjects may locate the focus in green ______ blue ______ Largely dependent on both the language they speak

Set theory offers no explanation, but Vantage Theory

Color and vantage theory <u>Vantage theory</u>: Theory of categorization in terms of point of view.

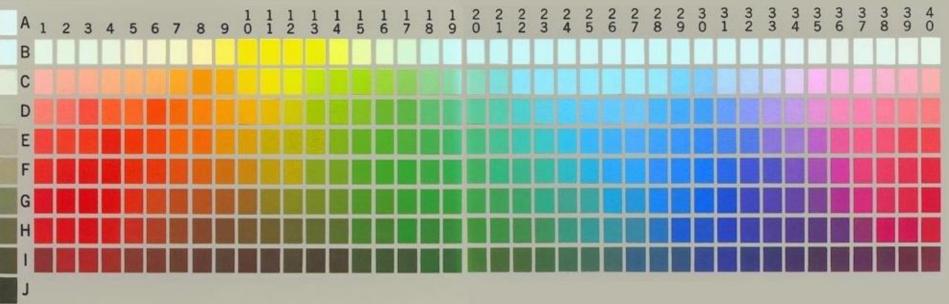
Categorization reflects human needs and motives

It explains

a) how people construct categories by analogy to the way they form points of view in space-time

- b) how categories are organized
- c) the relations between them

d) the cognitive dynamics of colour naming & mapping.



In the World Colour Survey, subjects are asked 3 things:

- 1. To name the colour of each chip.
- 2. To identify the focus of each colour term.
- 3. Place a rice grain on every chip a name can apply to; then repeat the process on the left chips.

All hbeings with normal sight experience the same sensory colour data, but languages reveal an evolutionary sequence from 2 to 11 terms (Berlin & Kay, 1969).

Evolution in terms = gradual change that rearranges cognitive relations among pre-existing terms &

Colour-category evolution induced by societal complexity, as novelty & difference are + highly valued than similarity.

But discrimination is physiologically constrained naming Brightness/luminance perceived before hue Colour category pays greater attention to < brightness or hue Emphasis on similarity Emphasis on difference favours composite colours favours individual hues & + categories - distance bet. stimuli + distance bet. stimuli

Color and vantage theory

Colour categories are analogous to physical experience, as if 1 or + points of view on a spatial field.

Fixed coordinate Mo (ground for reference)

Mobile coordinate

A person concentrates on only 1 relation at a time between mobile and fixed coordinates

When 2 colours are coextensive there's equal emphasis on their similarity & difference, but usu. 1 of the terms dominates.

Dominant term used forRecessive term used forfrequent naming, + centrallysparse naming, narrowfocusedfocus.

Speakers within the same language may differ in the number of basic colour terms.

How can people succeed in communicating colour?

Understanding what the speaker means involves interpreting what s/he could have meant (intention)

Summary:

The meaning of colour terms is based upon human being's viewpoint of emphasis in responding to sensory data.

BUT individual's perception is communicated by adapting their private perception to the coventional perceptions of their speech community.

Drawback:

Vantage theory explains use & development of colour terms, but says nothing about semantic specification of a colour term.

A congenitally blind person cannot experience colour; s/he can only understand it analogically & conceptually.

A banana is yellow

Colour-of relation without knowing what yellow means.

The meaning of colours

The meaning of colors can vary depending on <u>culture</u> and circumstances. Colours themselves have no meaning, but we culturally assign meanings to them.

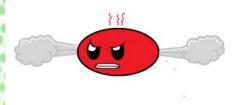
Colors evoke feelings and emotions; thus, speakers attach to them psychological properties, esp. in Western cultures.

Primary colours (red, blue, yellow & green) relate respectively to the body, the mind, the emotions & the essential balance between these 3.

The meaning of colours

For example, warmth because of the color of fire red means anger because of the increased redness of the face when it flushes with

blood



Purple symbolizes royalty because the purple dye available for many centuries was very expensive.

Color	Western meaning
RED:	warmth, love, anger, danger, boldness, excitement, speed, strength, energy, determination, desire, passion, courage, socialism
PINK:	feminine, love, caring, nurture
ORANGE:	cheerfulness, low cost, affordability, enthusiasm, stimulation, creativity, aggression, food, halloween, liberal (politics)
YELLOW:	attention-grabbing, comfort, liveliness, cowardice, hunger, optimism, overwhelm, Summer, comfort, liveliness, intellect, happiness, energy, conflict
GREEN:	durability, reliability, environmental, luxurious, optimism, well-being, nature, calm, relaxation, Spring, safety, honesty, optimism, harmony, freshness
BLUE:	peace, professionalism, loyalty, reliability, honor, trust, melancholia, boredom, coldness, Winter, depth, stability, professionalism, conservatism
PURPLE:	power, royalty, nobility, elegance, sophistication, artificial, luxury, mystery, royalty, elegance, magic
GRAY:	conservatism, traditionalism, intelligence, serious, dull, uninteresting
BROWN:	relaxing, confident, casual, reassuring, nature, earthy, solid, reliable, genuine, Autumn, endurance
BLACK:	Elegance, sophistication, formality, power, strength, illegality, depression, morbidity, night, death
WHITE:	Cleanliness, purity, newness, virginity, peace, innocence, simplicity, sterility, snow,

Do you see white when you stub your toe?

Do you dislike the personality of your bedroom's doorframe?

Does Monday look blue to you? ... Literally?

Can you hear, taste or smell colours?



Definition:

- Osynesthesia literally means *joined perception*.
- It is the merging of 2 or more senses: sound & sight.
- Any of the 5 senses can be joined.
- Current research is investigating other sensations, such emotions or passage of time.
- Many report colour hearing, but colored letters or numbers are also common.
- Synesthetic relationships are unique to the individual & usu. operate in 1 direction: sight may induce touch, but touch will not induce visual perception.

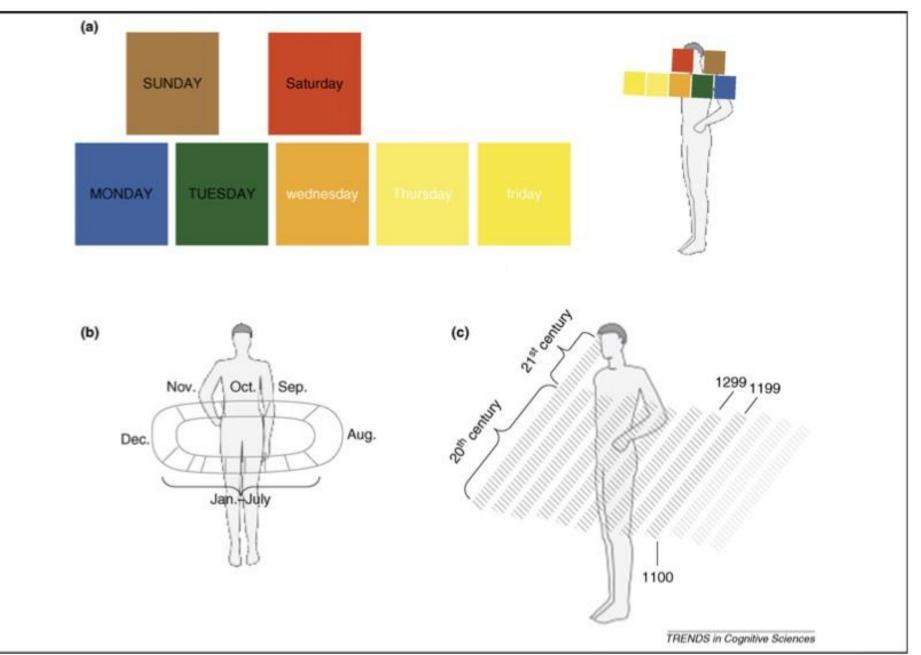
The colored alphabets of 2 synesthetes

abcdefg hijklmn opqrstu **VWXYZ**

Two syncethetic colored a phabers: on the left, the author's on the right, artist Carol Steen's.

abcdefg hijklmn opqrstu VWXVZ

(Duffy, 2001)



- Colors in the synesthetes' world have properties that most of us would never dream of:
- **Ired** is solid, powerful and consistent
- **yellow** is pliable
- Ibrilliant and intense chocolate is rich purpleIconfusion is orange
 - The cause remains a mystery. There are several theories:
 - 1. Irregular sprouting of new neural connections within the brain leads to a breakdown of the usual boundaries between the senses. Thus, synesthesia is the collective chatter of sensory neighbors once confined to isolation.

2. All infants may begin life as synesthetes. Animals and humans are born with immature brains that are highly malleable. Connections between different sensory parts of the brain later become blocked as an organism matures. If this is so, then infants should experience the world in a way that is similar to synesthetic adults (Maurer & Mondloch 2005).