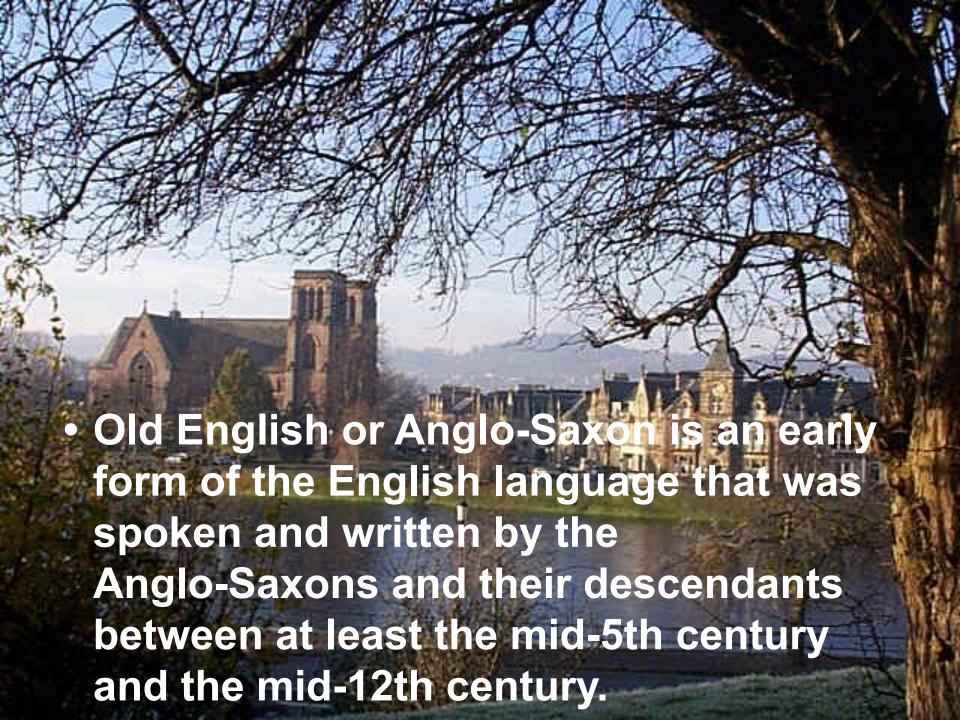
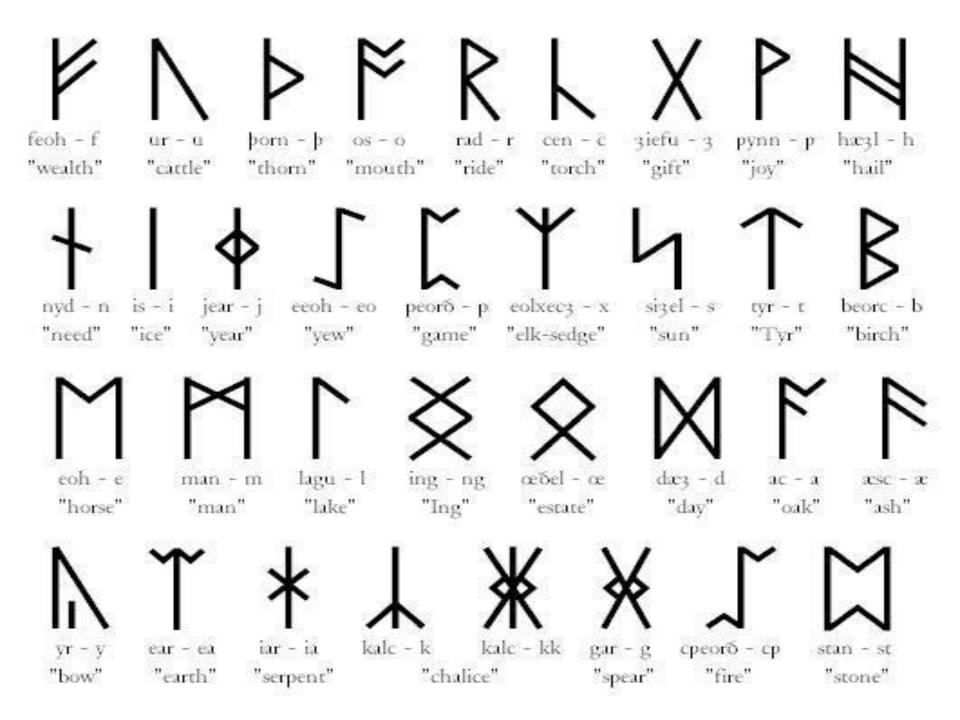


- The historical development of any language is continuous process without sudden breaks or rapid transformations.
- Traditionally, the English history is divided into three periods: <u>Old English</u>, <u>Middle English</u> and <u>New English</u>.







Hwæt! wē Gār-Dena in ģeār-dagum, þēod-cyninga, þrym ģefrūnon, hū ðā æþelingas ellen fremedon. Oft Scyld Scēfing sceapena þrēatum, monegum mæġþum, meodosetla oftēah, egsode eorlas. Syððan ærest wearð fēasceaft funden, hē þæs frōfre ģebād, wēox under wolcnum, weorðmyndum þāh, frover (comfort) aboded, oðþæt him æġhwylc þāra ymbsittendra ofer hronrāde hyran scolde, gomban gyldan. Þæt wæs gōd cyning!

over whale-road (kenning for "sea") hear hoile him beg l popold ape pop san

Landum in - Spit food

What! We of Gare-Danes (lit. Spear-Danes) in yore-days.

of thede (nation/people)-kings, did thrum (glory) frayne (learn about by asking),

how those athelings (noblemen) did ellen (fortitude/courage/zeal) freme (promote).

Oft did Scyld Scefing of scather threats (troops),

of many maegths (clans; cf. Irish cognate Mac-), of mead-settlements atee (deprive),

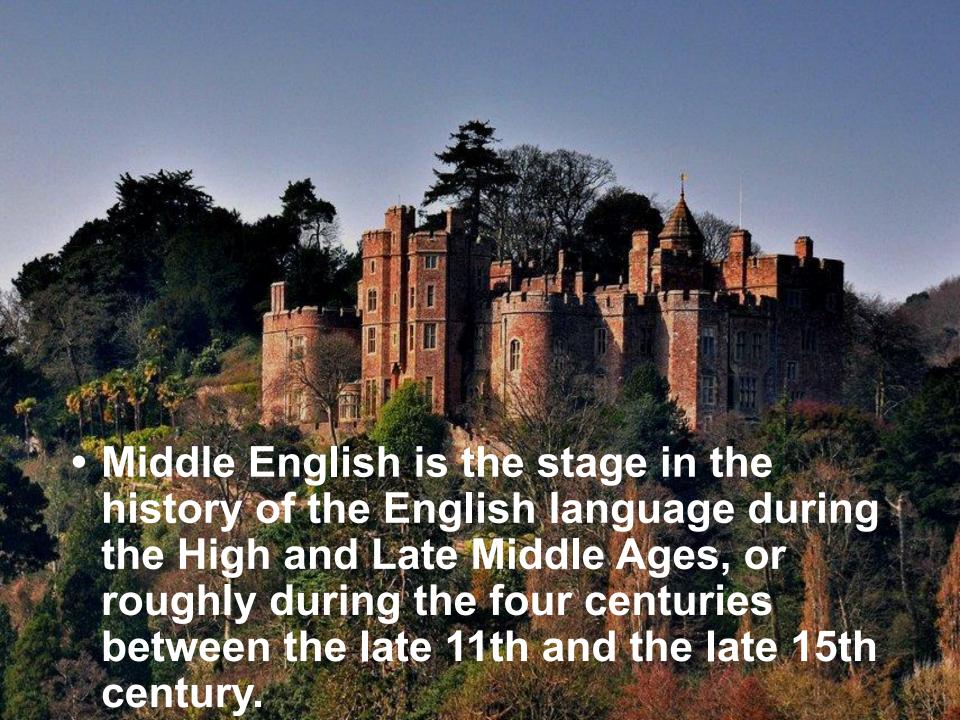
[and] ugg (induce loathing in, terrify; related to "ugly") earls. Sith (since, as of when) erst (first) [he] worthed (became)

[in] fewship (destitute) found, he of this

[and] waxed under welkin (firmament/clouds), [and amid] worthmint (honour/worship) threed (thrived/prospered) oth that (until that) him each of those umsitters (those "sitting" or dwelling

should,

[and] yeme (heed/obedience; related to "gormless") yield. That was [a] good king!

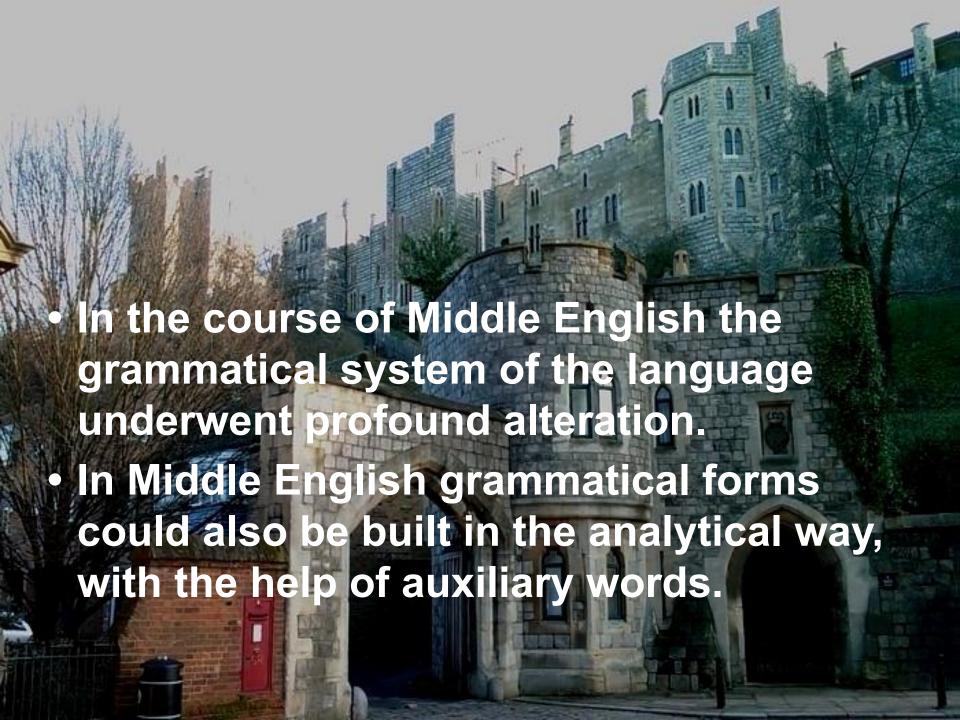


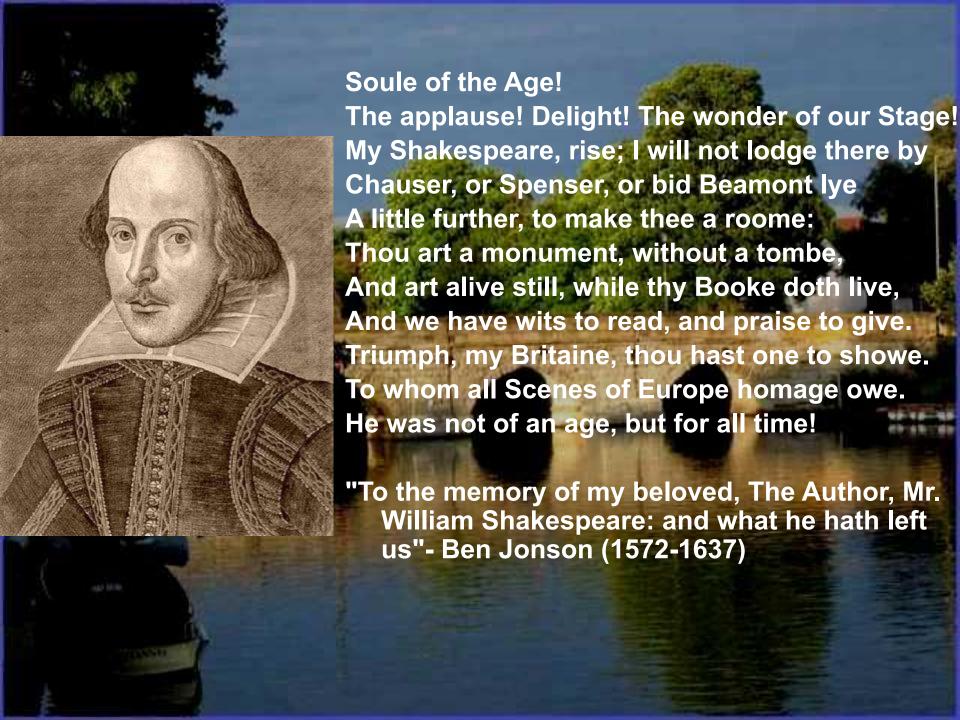
Forrbrihht anan se time comm batt ure Drihhtin wollde ben borenn i biss middellærd forr all mannkinne nede he chæs himm sone kinnessmenn all swillke summ he wollde & whær he wollde borenn ben he chæs all att hiss

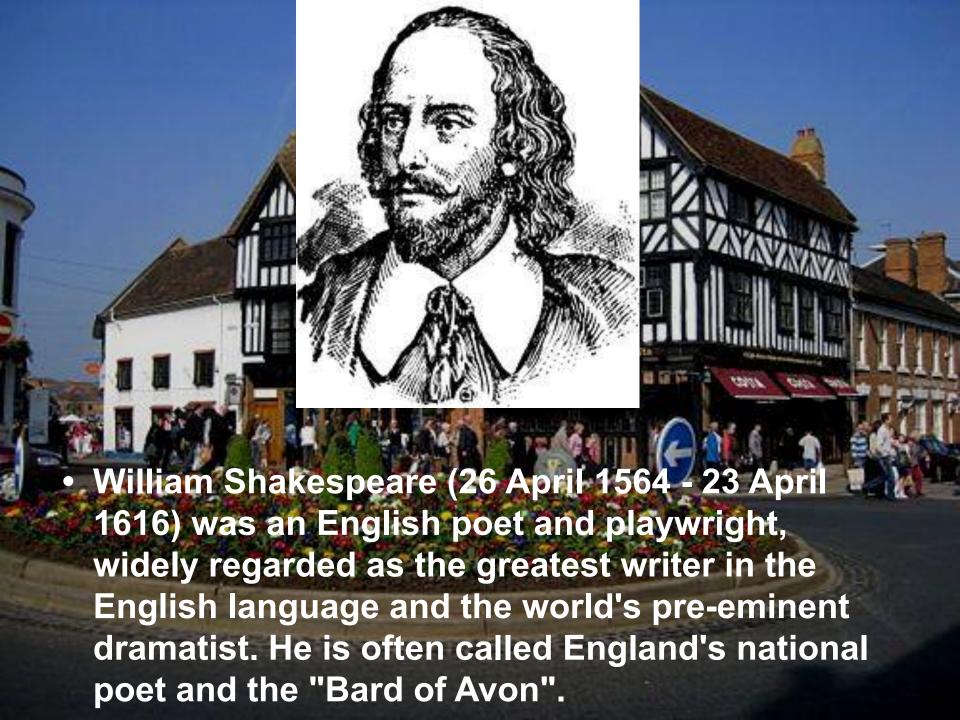
As soon as the time came that our Lord wanted to be born in this middle-earth for the sake of all mankind, at once he chose kinsmen for himself, all just as he wanted, and he decided that he would be born exactly where he wished. esse name in her corrects

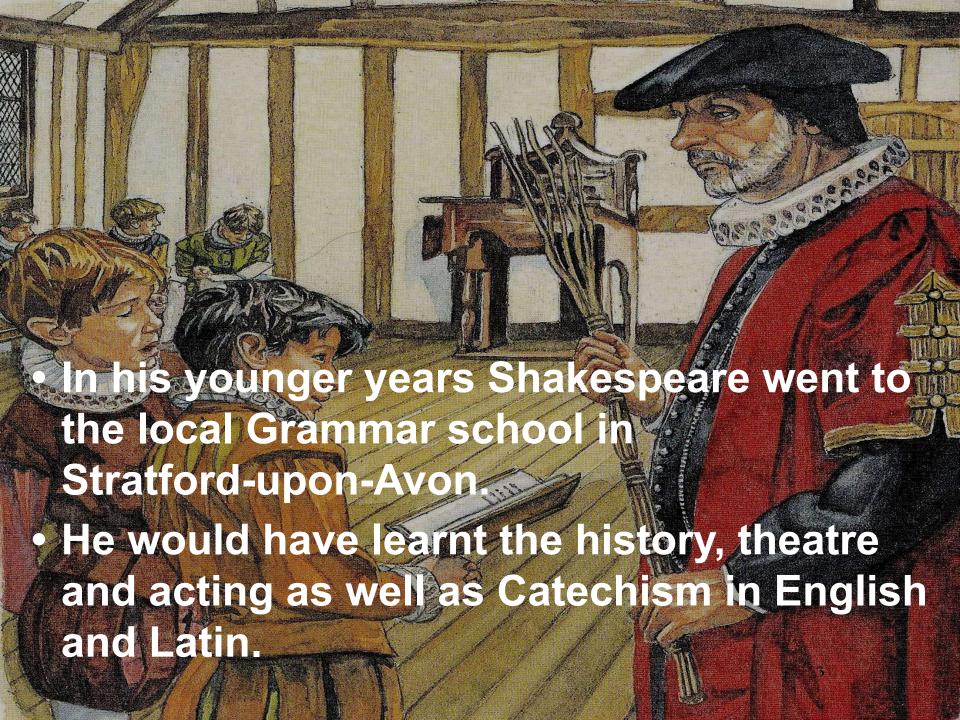
than Congen foller to some one wilas

and radineres for to feele francisco



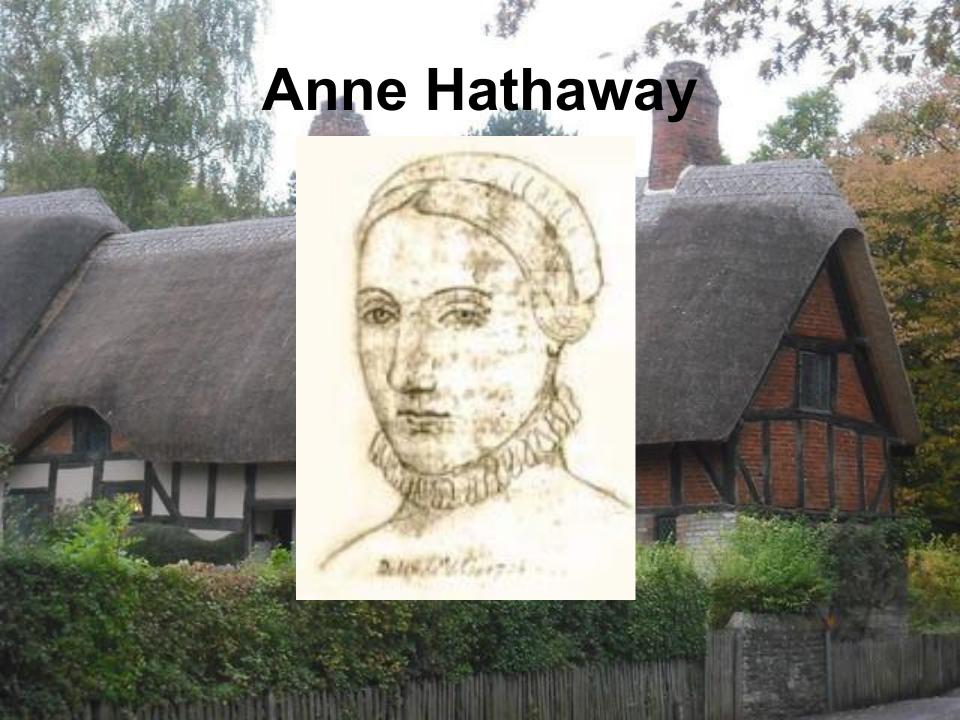








 Acting was part of local village culture, and this did not just mean studying a part, but also allowed the player to become a vessel through which something else could be expressed.







Anne: Thou was't the cause, and most accurst effect. Richard: Your beauty was was the cause of that effect:

Your beauty, that did haunt me in my sleepe,

To vndertake the death of all the wotld,

So I might lieu one houre in your sweet bosom.

Anne: If I thought that, I tell thee Homicide,

These Nailes should rent that beauty from my Cheeks.

Richard: These eyes could not yt beauties wrack,

You should not blemish it, if I stood by;

As all the world is cleared by the Sunne,

So I by that: It is my day, my life.

Anne: Blacke night ore-shade thy day, & death my thy life.

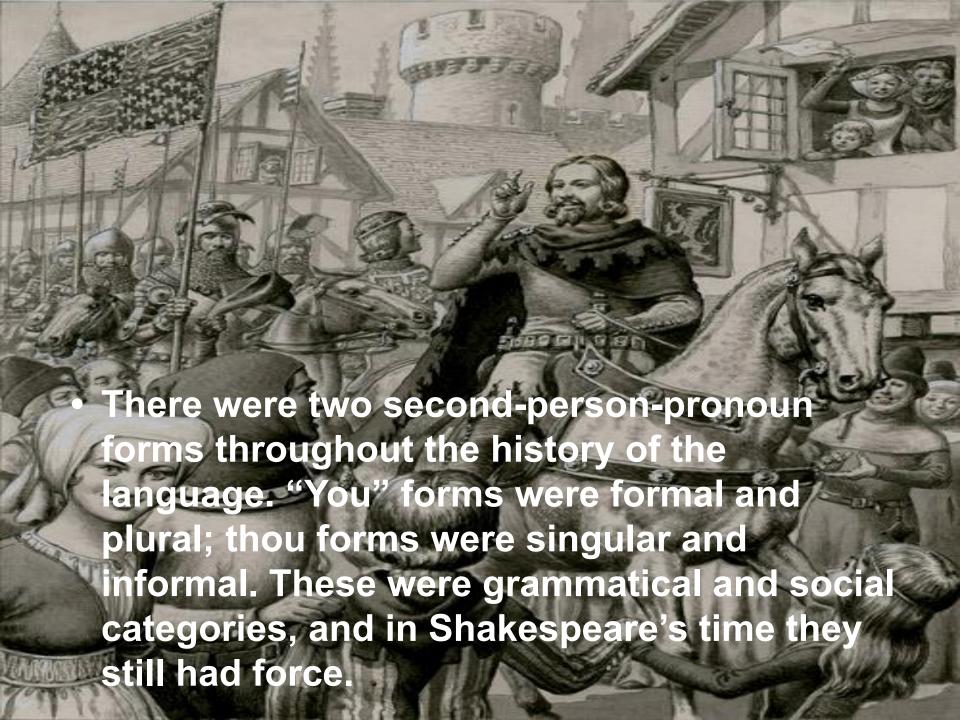
Richard: Curse not thy selfe faire Creature,

Thou art both.

Anne: I would I were, to be reueng'd on thee.

Richard: It is a quarrel most vnnatural,

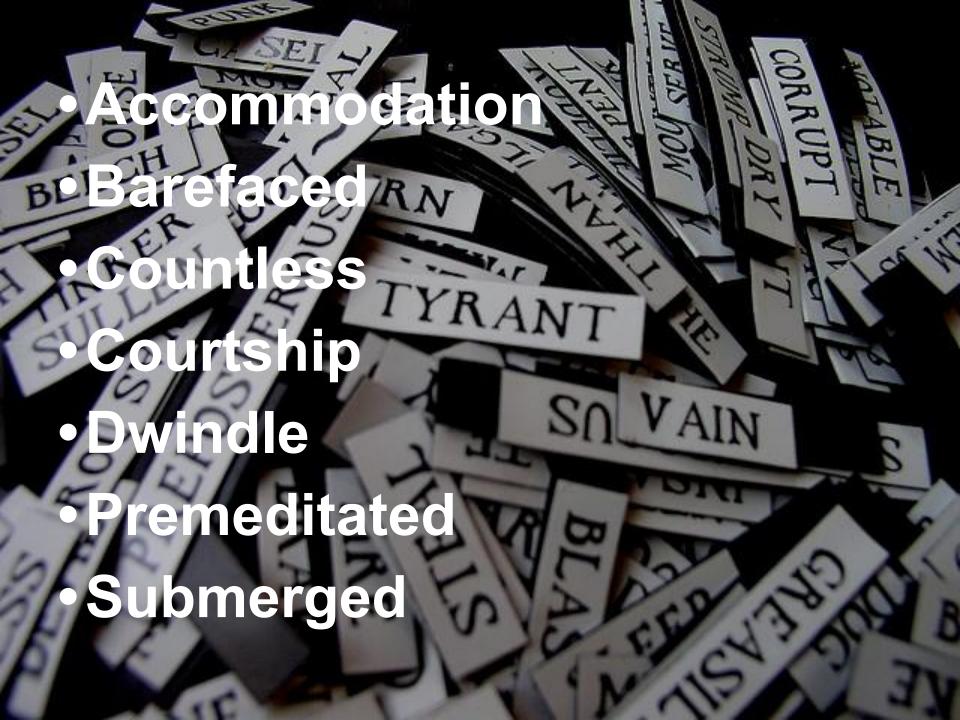
To be reueng'd on him that loueth thee.



- The word "assassin" comes originally from an Arabic term meaning a "hashish eater". Members of certain sects would get high on their hash before committing violent deeds.
- Only in the first third of the sixteenth century does it appear, in English (and spelled "Ascismus") to mean someone who would kill for money.

If it were done when 'tis done then 'twere well If it were done quickly. If th' assassination Could trammel up the consequence, and catch With his surcease success, that but this blow Might be the be-all and the end-all – here, But here upon this bank and shoal of time, We'd jump the life to come.

THE STATE OF THE S





• lambic pentameter: ARES

SONNETS.

Neuer before Imprinted.

abab cdcd efef gg

(Shakespearean sonnet)

By G. Eld for T. T. and are to be solde by William Apley.

Sonnet 99

The forward violet thus did I chide: Sweet thief, whence didst thou steal thy sweet that smells, If not from my love's breath? The purple pride Which on thy soft cheek for complexion dwells In my love's veins thou hast too grossly dyed. The lily I condemned for thy hand, And buds of marjoram had stol'n thy hair: The roses fearfully on thorns did stand, One blushing shame, another white despair; A third, nor red nor white, had stol'n of both And to his robbery had annex'd thy breath; But, for his theft, in pride of all his growth A vengeful canker eat him up to death. More flowers I noted, yet I none could see But sweet or colour it had stol'n from thee.



sonnet 126

O thou, my lovely boy, who in the power dost hold Time's fickle glass, his sickle, hour; who hast by waning grown, and therein show'st thy lovers withering as thy sweet self grow'st; if Nature, sovereign mistress over wrack, as thou goest onwards, still will pluck thee back, she keep thee to this purpose, that her skill may time disgrace and wretched minutes kill. yet fear her, O thou minion of her pleasure! she may detain, but now still keep, her treasure: Her audit, though delay'd, answer'd must be, And her quiets is to render thee.

lurve, norenSamin

Sonnet 145

 Those lips that Love's own hand did make Breathed forth the sound that said 'I hate To me that languish'd for her sake; But when she saw my woeful state, Straight in her heart did mercy come, Chiding that tongue that ever sweet Was used in giving gentle doom, And taught it thus anew to greet: 'I hate' she alter'd with an end, That follow'd it as gentle day Doth follow night, who like a fiend From heaven to hell is flown away; "I hate' from hate away she threw, And saved my life, saying 'not you.

